

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### **READVERTISEMENT TO CLARIFY RESUME INFORMATION REQUIRED & TO EXTEND RESUME DEADLINE**

**Project Name:** JAMES E. CLYBURN  
TRANSPORTATION RESEARCH  
& CONFERENCE CENTER

**Project Number:** H24-9573-AC

**Location:** SC State University, Orangeburg

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCSU, Office of  
Facilities Management, Planning  
& Construction Services, Crawford-Zimmerman Building,  
Room 152, 300 College St. NE,  
Orangeburg, SC 29117-0001

**Description of Project:** South Carolina  
State University (SCSU) is seeking a Construction Management Advisor, which will include project management services for the James E. Clyburn Transportation Research & Conference Center (Transportation Center) which is being constructed on the SCSU campus in Orangeburg, South Carolina. The project is being designed & constructed in phases. Currently the project is in the early stages.

Phase I is anticipated to be approximately 60,000 square feet in size. This includes a Transit Research Center (Phase IB), some

site work related to the Transit Research Center (Phase IC), Administration Building (West Wing) & the Emily E. Clyburn Archives Center (Phase ID). Currently funding has been secured for Phases IB through ID.

The total project, excluding a parking garage, is anticipated to be approximately 190,000 square feet. This includes the Phase 1 components as listed above, the Administration Building (East Wing), the Laboratory Building Wing, The Conference Center West Wing, & the Conference Center East Wing (Executive Guest Quarters).

The parking garage would add an additional 290,000 square feet.

This advertisement is for Phases I-B through Phase I-D. Should additional funding become available prior to the completion of Phases I-B through I-D, SCSU may elect to negotiate a contract extension to include services for any additional phases for which funding is available.

The Construction Manager Advisor services are being sought for both design & construction oversight. The firm selected will assist the SCSU Project Manager for the Transportation Center.

A Construction Manager Advisor is an entity, which may be an organization, team of organizations, or individual, with the expertise & resources to provide construction management services. This entity will be working for a fee for the project owner. The manager's duties are to supervise & coordinate the work of design professionals, sole prime or multiple prime contractors while allowing the design professionals & contractors to control individual operations & the manner of design & construction.

Construction management is the process of professional management applied to a construction project to completion for the purpose of controlling time, cost, scope, & quality.

All contracts for design or any construction services are directly with the owner & not with the construction manager. The construction manager provides professional services to the owner by organizing the effort, develops the management plan, monitors the participants' progress against the plan, & identifies actions to be taken in the event of deviance from the plan.

In order to be considered for performing the services of this construction manager advisor, the entity must be licensed either as a South Carolina general or mechanical contractor, architect, or engineer. Furthermore, the entity must have team members that hold licenses in South Carolina in the following minimum disciplines: architecture, civil engineering, structural engineering, mechanical engineering & electrical engineering. The applicant seeking to be listed as a Construction Manager Advisor must designate the aforementioned licenses to qualify for the practice as a Construction Manager Advisor.

An architect or engineer who is responsible for the execution of design plans & specifications, who is preparing design plans & specifications, performing as an on-site representative for construction quality assurance for the owner, or plans to bid on construction work for this project cannot be considered for the services requested herein, as defined in the South Carolina Code of Laws, Chapter 11, Title 40.

Any entity currently licensed with

the State of South Carolina that has a general, mechanical, architect, or engineer's license & performs construction management work in this state must submit to the board a letter of intent to be a construction manager. The entity must also submit a financial statement to meet the financial requirements as set forth in the South Carolina Code of Laws, Section 40-11-260.

The Construction Manager Advisor shall apply & integrate comprehensive project controls to manage the critical issues of time, cost, scope, & quality. They are employed to meet the owner's specific needs & interests in the project. The Construction Manager Advisor may advise to hire or terminate the various design professions & prime contractors with the direction & approval of the owner.

In order to be listed as a Construction Manager Advisor, the entity shall meet the financial requirements above, call the S.C. Contractor's Licensing Board at (803) 896-4627 or (803) 896-4686 & ask for the Construction Manager Application Letter, or you may fax your request to (803) 896-4364. The submission & approval of the letter & financial requirement to the South Carolina Labor Licensing Board for Contractors must occur prior to submission & offer to perform the work of this advertisement.

Management of the design portion will include oversight of the Architectural Engineering services that include, but not limited to, estimating, budget oversight, independent compliance reviews of plans & documents prior to submission to the Federal Highway Administration (FHWA) & Office of the State Engineer (OSE), constructability reviewing, cost estimating, value engineering, project scheduling, drawings & specification document oversight, code compliant reviews (prior to submission of documents to OSE & FHWA), administration of the project including document control & maintaining the project file, modifications to the A/E contract oversight, Bidding & award preparation & oversight, facilitate, document & report meetings, control & schedule meetings between SCSU & the A/E, report activity to SCSU management, & provide recommendations to the agency

for correction of activities not being fulfilled or in conflict with the goal of the project.

The Construction Manager Advisor services will include the bidding process per the state & federal regulations, oversight of the construction contract, oversight of application for payment, reporting of activities of the contractor to the agency, provide oversight representing the agency for construction, advise on contractor material sampling & testing. On-site duties shall include, but not be limited to, contractor inspections that include quality control & documentation of construction inspections.

The Construction Manager Advisor will provide oversight & assist the 3rd party inspection firm, provide oversight of 3rd party material testing & 3rd party special inspections, & consult with the architect & contractor if problems arise.

The Construction Management Advisor services will oversee billing, change orders, & all financial aspects associated with the Project, assure compliance with all contractual documents, & represent SCSU during all aspects of the construction phase. The Construction Manager Advisor will monitor scheduling of all phases, monitor progress of the entire team during construction.

The Construction Manager Advisor should be familiar with State Work & have knowledge of the OSE forms & manual, DHEC requirements, & FHWA requirements & regulations. The Construction Manager Advisor shall communicate to all parties meetings & discussions that occur during design & construction.

The Construction Manager Advisor shall monitor the payment process to insure that proper coordination & communication with Departments within SCSU have occurred in order that adequate funds are in place for the various contracts at the time they are needed. This includes the Departments of Procurement, Accounts Payable & Accounting & could include other Departments if issues surface which pertain to other areas.

The Construction Manager Advisor shall consult with SCSU, A/E

team members, FHWA & OSE regarding the interpretations, meanings & intent of drawings, plans & specifications, & initiate & facilitate the resolution of issues.

The Construction Manager Advisor shall provide a temporary on-site facility at a location coordinated with SCSU & each phase general contractor. The Construction Manager Advisor shall be on-site for all construction activities & maintain at the project site all documents, records, & manuals during the course of construction.

Those entities selected for interviews must demonstrate a superior level of performance of achieving the owner's budget & schedule goals. During the interviews, the committee may only evaluate the Professionals on the following criteria: Past performance; Ability of professional personnel; Demonstrated ability to meet time & budget requirements; Proximity to & knowledge of the locality of the project (application of this criterion must leave an appropriate number of qualified firms, given the nature & size of the project); Recent, current & projected work loads of the firms; Creativity & insight related to the project; Related experience on similar projects; Volume of work awarded by the using Agency to the Professional during the previous five years – objective is to equitably distribute contracts among qualified Professionals including certified Minority Business Enterprises (MBE) & firms that have not had previous work; & Other special qualifications required by the solicitation.

The Construction Manager Advisor will be subject to a performance appraisal as defined for A/E & other professional services in the Manual for Planning & Execution of State Permanent Improvements – Part II.

AIA Document B801/CMA with amendments will be used as the contract for the Construction Manager Advisor.

Compensation for the Construction Manager Advisor shall not be based on a percentage of construction costs.

**Anticipated Construction Cost Range:**

\$25,500,000 to \$70,000,000

**Description of All Professional Services Anticipated for Project:** The Construction Manager Advisor services are be-

ing sought for both design & construction oversight. The firm selected will assist the SCSU Project Manager for the James E. Clyburn Transportation Research & Conference Center.

**Information To Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:**

The entity must be licensed either as a South Carolina general contractor, mechanical contractor, architect or engineer. Furthermore, the entity must have team members who directly hold active licenses in the State of South Carolina in the following minimum disciplines: architecture, civil engineering, structural engineering, mechanical engineering & electrical engineering. The applicant seeking to be listed as a Construction Manager Advisor must designate the aforementioned licenses to qualify for the practice as a Construction Manager Advisor. Although the Federal Government is now using the SF-330 instead of the SF-254 & SF-255, The State of South Carolina still requires the use of the SF-254 & SF-255; therefore, these forms must be submitted. The forms are available as a "pdf" at the following OSE web site <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>.

**Resume Deadline:** 11/25/08 – 4:00pm

**Number of Copies:** 10

**Agency/Owner:** South Carolina State University

**Name & Title of Agency Coordinator:**  
Alfred A. Lindsay, AIA, NCARB,  
Architect, Associate Director of  
Planning & Construction

**Agency Address:** 300 College St. NE,  
Orangeburg, SC 29117-0001

**Agency Phone:** (803) 536-8216

**Agency Fax:** (803) 533-3784

**Agency E-mail:** [alindsa3@scsu.edu](mailto:alindsa3@scsu.edu)

**ONE MILE  
OF ROAD  
IN BARNWELL COUNTY**

**REQUEST FOR PROPOSALS**

**Barnwell County Is Requesting Sealed Proposals** for Engineering Services for the Design & Administration of a Construction Project of One Mile of Road in Barnwell County, SC. RFP packages are available at the Barnwell County Business Office, Rm. 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

**Sealed Proposals Must Be Labeled** "Engineering Services for the Design & Administration of a Construction Project of One Mile of Road in Barnwell County, South Carolina-2008" & sent to the Barnwell

County Business Office, Room 124, County Administration Building, 57 Wall Street, Barnwell, SC 29812, by 3:00pm, December 11, 2008. The opening of all proposals will be at 3:01pm, in the Barnwell County EOC.

**Late or partial proposals will not be accepted.** Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO/ADA

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INPATIENT BUILDING  
DEFERRED MAINTENANCE –  
D.M.H. ADMINISTRATIVE  
BUILDING, H.V.A.C UPGRADES

**Project Number:** J12-9707-LC-G

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of adding one computer room AC unit & the removal & replacement of three existing DX multizone central station air handling units & related rooftop equipment, related ductwork, insulation, piping, concrete, electrical work, controls & asbestos removal. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$750,000

**Architect/Engineer:** Zach McGhee & Associates

**A/E Contact:** Zach McGhee, Jr., PE

**A/E Address:** 2500 Devine St., Ste. J, Columbia, SC 29205

**A/E Telephone:** (803) 252-6915

**A/E Fax:** (803) 252-6923

**A/E E-mail:** [zma1@bellsouth.net](mailto:zma1@bellsouth.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Zach McGhee & Associates

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/2/08 – 10:00am

**Place:** Conference Room 404, 2414 Bull St., Columbia, SC

**Agency/Owner:** SC Department of Mental Health

**Name & Title of Agency Coordinator:**

Janice Timms, PE, Project Manager

**Address:** 7901 Farrow Rd., Columbia, SC 29203

**Telephone:** (803) 935-5621

**Fax:** (803) 935-5653

**Bid Due Date/Time:** 12/11/08 – 2:00pm

**Place:** Conference Room, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia

**Hand Deliver Bids To:** SCDMH, PPS, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Mail Bids To:** SCDMH, PPS, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Project Name:** FIRE STATION BAYS

**Project Number:** 08-Fire Bay

**Locations:** Lebanon Fire Department, 5364 Newberry Hwy., Winnsboro, SC 29180, & Greenbrier Sub-Station, 2091 East Peach Rd., Ridgeway, SC 29130

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Installing two metal buildings to existing fire stations

**Architect/Engineer:** N/A

**Site Visit:** Each bidder must contact Tony Hill, Fire Marshal, at (803) 712-1070 between 8:00am & 4:00pm to schedule site visit before 11/21/08

**Agency/Owner:** Fairfield County

**Name & Title of Agency Coordinator:**  
Sheila Pickett, Director of Procurement

**Address:** 350 Columbia Rd., Winnsboro, SC 29180

**Telephone:** (803) 635-1415

**Fax:** (803) 635-5659

**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Bid Due Date/Time:** Tuesday, 11/25/08 – 10:30am

**Place:** Fairfield County Government Complex, 350 Columbia Rd., Winnsboro, SC 29180

**GRAVEL ROAD  
PAVING PROJECT  
FOR YORK COUNTY**

BID # 1851

**York County Is Seeking Sealed Bids** for the 1997 One Cent Sales Tax Gravel Road Paving Project. The work generally consists of the upgrading & paving of several existing County-maintained gravel roads. The work includes improvements to existing drainage & roadway shoulders.

**Specifications Are Available** at the Engineering Department for a non-refundable cost of \$25.00/set.

**Bids Will Be Received** in the York County Purchasing Department, Room 114, #6 South Congress St., York, SC 29745, until 11:00am, on Monday, December 8, 2008, at which time said bids will be opened publicly.

### JASPER COUNTY COURTHOUSE RENOVATION & ADDITION

**Sealed Bids For The Jasper County Courthouse Renovation & Addition** will be received by Jasper County at the County Council Meeting Room, County Administration Building, 651 Grays Highway, Ridgeland, SC 29936, until 2:00pm, EDT, Tuesday, December 18, 2008, & immediately thereafter be opened at a public bid opening. Mailed bids must be sent to Jasper County; PO Box 1149; Ridgeland, SC 29936.

**Project Description:** Renovation of 1912 courthouse & construction of two mirror-image additions at the east side. Both existing courthouse & additions are two-stories with basement totaling ±20,000 s.f. Existing courthouse is solid brick load-bearing walls with wood framed floors & laminated shingle roofing. Additions are brick & block with poured-in-place floors & modified bitumen roofing. Full replacement of all existing systems & limited site improvements are included. Approximate construction value of \$3.5 million dollars.

**Owner:** Jasper County, 651 Grays Highway, Ridgeland, SC 29936.

**Architect:** Watson Tate Savory Architects, Inc., 1316 Washington St., Ste. 100, Columbia, SC 29201; (803) 799-5181

**Bidding:** Bids are to be submitted on the Form of Proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid, & name of project.

**All Bids Must Comply** with the laws of the state of South Carolina. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. The Owner reserves the right to waive any irregularities & to reject any & all bids.

**Mandatory Pre-Bid Conference:** A mandatory pre-bid conference will be held at 2:00pm, EDT., Tuesday November 25, 2008, at Jasper County Courthouse Building Courtroom, 305 Russell Avenue, Ridgeland, SC, (843) 726-4665, with a site visit afterwards.

**Bond:** 5% bid bond will be required of the general contractor & 100% performance & payment bonds will be required. The bonding company shall have a Best's Insurance Reports Rating of "A" or better.

**Documents:** Copies of the bidding documents may be obtained by bidding general contractors from the Architect with \$200.00 bid plan deposit in accordance with the Instructions to Bidders. Plan deposits will be refunded to general contractors placing a bona fide bid. Plans are also on file at the Carolinas AGC, FW Dodge & Construction Market Data Plan Rooms in Columbia, SC & AGC & Dodge offices in Charleston, SC, & Dodge office in Savannah, Georgia.

### Project: WINTON AVENUE – FENCING

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction installation of fencing on the right-of-way of Winton Avenue. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law until 10:00am, local time, December 2, 2008, at the seventh floor Conference Room, 1136 Washington Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project as referenced in Special Provisions & as reflected on the plans.

The City of Columbia reserves the right to waive technicalities, to reject any or all bids & to make such awards as in the opinion of the City appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington St., Columbia, SC, 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after November 17, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**The Pre-Bid Conference Will Be Held** on Friday, November 21, 2008, at 10:00am, local time, in the seventh floor conference room at 1136 Washington Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

### NEW LIBERTY HIGH SCHOOL

#### REQUEST FOR PREQUALIFICATION

**In Accordance With The SDPC Procurement Code**, the School District of Pickens County hereby requests the prequalification of trade contractors for the following proposal packages outlined in the table below for the New Liberty High School Project (435 Ruhamah Road, Liberty, SC 29657).

1. Sitework
2. Asphalt Paving/Curb & Gutter
3. Chain Link Fences & Gate
4. Landscape Planting/Grassing
5. Running Track & Events
6. Building/Stadium/Site Concrete
7. Masonry
8. Structural Steel/Misc Metals
9. Millwork
10. Fireproofing/Caulking & Sealants
11. Membrane Roofing/Flashing
12. Sheet Metal Roofing/Wall Panels
13. Doors, Frames & Hardware (F&I)
14. Overhead Doors
15. Aluminum Windows/Glazing
16. Drywall Construction/Acoustical Tile
17. Wood Flooring
18. Resilient Flooring & Carpet
19. Tile/Terrazzo
20. Resinous Flooring
21. Exterior & Interior Painting
22. Specialties
23. Lockers/Shelving
24. Protective Covers
25. Stage Curtains
26. Signage
27. Not Used
28. Aluminum Bleachers
29. Gym Equipment
30. Fixed Audience Seating
31. Casework
32. Telescoping Bleachers
33. Plumbing
34. Fire Protection
35. HVAC
36. Electrical

**Prospective Trade Contractors Shall Complete** an online prequalification form at [www.ibidpro.com](http://www.ibidpro.com). (Note: For step by step instructions on how to complete the online prequalification form visit <http://pickens.schoolfusion.us/>. Click on, "Building Futures", then click on, "Liberty High School", then click on, "Request for Prequalification" & reference Exhibit 1 – i.Bid.Pro Tutorial Notes

**The Prequalification Form Requires** prospective trade contractor to provide information related to, but not limited to, safety



history, bonding capacity, financial stability, similar project experience & current references.

**Deadline For Prequalification Submission:**

November 24, 2008, 5:00pm, local time.

**Only Those Trade Contractors Who Are Prequalified** through this procedure will be considered to submit a proposal package(s) for this project.

## CONSULTANT / PROFESSIONAL SERVICES

**Project Name:** CAMDEN / COLUMBIA  
ALTERNATIVE ANALYSIS

**Location:** The Columbia Area Transportation Study Area (COATS)

**Description Of Project:** This Request for Proposals (RFP) is intended to produce an alternative analysis with consideration of accessibility, mobility, safety, security, land use, economic vitality, environment enhancement & recognizing public participation as a critical component towards plan development. The proposed study process seeks to address the full range of challenges & opportunities affecting, & affected by, the current & future transportation systems of the region. The study area is within the central & northeast portions of the Columbia Area Transportation Study (See Reference Map), with consideration given to the transportation & traffic influences of the surrounding area.

**General Scope Of Work:** The Camden to Columbia Alternatives Analysis is sponsored by the Central Midlands Council of Governments (CMCOG) & the South Carolina Department of Transportation (SCDOT). It will be conducted in close coordination with the Federal Transit Administration (FTA). The study, which will result in a locally preferred alternative (LPA) for inclusion in COATS's long-range plan & the analysis required for New Starts application to enter preliminary engineering, consists of a series of technical & policy analyses that feed into & are part of a decision-making process leading to the LPA.

**Description Of All Professional Services Required For Project:** Engineers (Civil / Roadway, Environmental, & Traffic), & Planners (Land Use, Travel Demand Modeling, Transportation System Management, Bus Transit, Rail Transit, & Operations).

The following criteria will be used in evaluating proposals:

Method of approach ..... 20%  
Understanding of purpose..... 20%  
Capability & Qualifications ..... 20%  
Cooperative work experience .. 20%  
Originality or innovativeness .... 15%  
Schedule ..... 5%

**Submittal Deadline:** December 16, 2008 – 2:00pm, local time

**Agency:** Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

**Name & Title Of Agency Coordinator:**

Reginald Simmons, Transportation Director,  
(803) 376-5390,  
[rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

**Interested Contractors Should Contact**

Reginald Simmons for a copy of the RFP documents. Also, the RFP will be posted on the CMCOG website,  
[www.centralmidlands.org](http://www.centralmidlands.org).

## EQUIPMENT

**Description:** ANNUAL CONTRACT  
FOR CONVEYOR, HYDRAULIC  
ATTACHMENT, TAILGATE-  
MOUNTED

**Solicitation Number:** SB9968 – 12/09/08  
**Pre-Bid Conf.:** 12/2/08 from 3:30pm to  
4:30pm at 955 Park St., Room  
101, Columbia

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/9/08 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J.  
Oswald, (803) 737-1484 or  
[oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** GOLF CART LEASE  
CONTINGENCY PLAN  
FOR HUNTING ISLAND  
STATE PARK

**Solicitation Number:** 09-0013

**Delivery Point:** Hunting Island, SC 29920

**Submit Offer By:** 12/3/08 – 11:30am

**Purchasing Agency:** SC Dept. of Parks,  
Recreation & Tourism, Procurement Office, Room 517, 1205  
Pendleton St., Columbia, SC  
29201

**Direct Inquiries to Buyer:** Lisa Traylor,  
(803) 734-1302

**Download Solicitation From:**  
<http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** MODIFICATION OF A 2009  
G.M.C. SAVANA 1500 FULL-  
SIZE VAN TO ACCOMMODATE  
A C5-6 LEVEL SPINAL CORD  
INJURY CLIENT USING A  
PERMOBILE C350  
WHEELCHAIR

**Specification:** Offerors must be NMEDA  
vendor

**Solicitation Number:** CS519

**Delivery Point:** TBA

**Submit Offer By:** 11/21/08 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Department, State  
Headquarters, 1410 Boston Ave.,  
West Columbia, SC 29170

**Direct Inquiries To:** Todd Batt at (803)  
896-6082 for questions about  
specifications & guidelines

**Bid Request to Buyer:** Mike Cupp, (803)  
896-6520

**Description:** THERAPY POOL  
& A POLAR PLUNGE

**Solicitation Number:** 09.29.LS.B

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/1/08 – 1:00pm

**Purchasing Agency:** College of Charleston  
Procurement Office, Room B-53,  
160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5508

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

### READVERTISEMENT TO AMEND DESCRIPTION & SOLICITATION FORMAT

**Description:** NEW OR REFURBISHED  
RAPID PROTOTYPE FUSED  
DEPOSITION MODELING  
(F.D.M.) OR OFFICE MODELING  
SYSTEM, WITH VARIOUS  
MATERIALS, SUPPLIES  
& CARTRIDGES TO BE USED  
IN THE OPERATION  
OF THIS SYSTEM

**Solicitation Number:** 09-CCTC-02.1

**Delivery Point:** 506 North Guignard Dr.,  
Building 400, Sumter, SC 29150

**Submit Offer By:** 11/25/08 – 2:00pm

**Submit Offer to Purchasing Agency:**  
Central Carolina Technical College,  
492 North Guignard Dr.,  
Building 300B, Sumter, SC 29150

**Direct Inquiries To:** Ginger L. Parker,  
(803) 778-6670

**Buyer:** Hayward C. Seymore

**Telephone:** (803) 778-6658

**Download Solicitation From:**

<http://www.cctech.edu/about/340.htm>

## INFORMATION TECHNOLOGY

**Description:** ITMO: SUNBELT SECURITY PRODUCTS

**Solicitation Number:** 5400000666

**Submit Offer By:** 12/18/2008 – 2:30pm

**Purchasing Agency:** ITMO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Ethan Turner

**Email:** [Ethan.Turner@cio.sc.gov](mailto:Ethan.Turner@cio.sc.gov)

**Phone:** (803) 896-0061

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000666>

**Description:** DSIT: CHATSWORTH RACKS

**Solicitation Number:** 5400000670

**Submit Offer By:** 11/21/08 – 2:30pm

**Purchasing Agency:** Division State Information Technology, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Andy Fuller

**Email:** [afuller@cio.sc.gov](mailto:afuller@cio.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000670>

**Description:** PARENTAL NOTIFICATION SYSTEM

**Solicitation Number:** 0809-14

**Delivery Point:** Horry County School District

**Submit Offer By:** Wednesday, 12/10/08 – 3:30pm

**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939, or E-mail [mjack-son@horrycountyschools.net](mailto:mjack-son@horrycountyschools.net)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** TELECOMMUNICATIONS MAINTENANCE

**Solicitation Number:** 0809-19

**Delivery Point:** Horry County School District

**Submit Offer By:** Thursday, 12/11/08 – 3:30pm

**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-

mail [mjack-son@horrycountyschools.net](mailto:mjack-son@horrycountyschools.net)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** ON-LINE SOFTWARE – M.S.D.S. MANAGEMENT

**Solicitation Number:** 111308-488JO-208-11/28/08

**Delivery Point:** Trident Technical College

**Submit Offer By:** 11/28/08 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell, CPM, [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

## MAINTENANCE / REPAIR

**Description:** WINDOW REPLACEMENT FOR CLARENDON D.S.N. BOARD

**Details:** All interested parties are invited to bid on window replacements for three of our facilities. Replacement windows need to be a Westco Swing type window.

**Closing Date/Time:** 11/25/08 – 12:00am

**Direct Inquiries & Request for Specifications To:** Ryan Way

**Agency:** Clarendon County Disabilities & Special Needs Board

**Hand Deliver Bids To:** 312 Pine St., Manning, SC 29102

**Mail Bids To:** Drawer 40, Manning, SC 29102

**Telephone:** (803) 435-2330, Ext. 11

**E-mail:** [rway@ccdsnb.org](mailto:rway@ccdsnb.org)

**Description:** CARPENTRY REPAIR, PREP & PAINTING OF THREE BUILDINGS

**Details:** Buildings are wood frame with gable roof systems. Building "A" is approximately 1,700 sq. ft.; Building "B" is approximately 400 sq. ft. Building "C" is approximately 70 sq. ft.

**Site Visit:** Mandatory. Contact Steve Cantrell at (803) 275-3578 to schedule an appointment

**Solicitation Number:** 121508

**Delivery Point:** SC Forestry Commission, Taylor Nursery, 53 Girl Scout Camp Rd., Trenton, SC 29847

**Submit Offer By:** 12/15/08 – 10:00am  
**Submit Offer to Purchasing Entity:** SC Forestry Commission, 5500

Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** David Owen, phone (803) 896-8829 or E-mail [downen@forestry.state.sc.us](mailto:downen@forestry.state.sc.us)

**Buyer:** SC Forestry Commission

**Description:** THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS FROM QUALIFIED FIRMS TO PROVIDE THE CITY WITH A COMPLETE RESTORATION OF THE BRASS AT THE GETTY'S BUILDING

**Solicitation Number:** PUR119

**Site Visit:** 11/20/08 – 10:00am, local time, at the Getty's Center, 205 East Main St., Rock Hill, SC 29730. It is recommended that all interested parties attend this meeting as there will be no other site visits

**Submit Offer By:** 11/25/08 – 10:00am

**Purchasing Agency:** City of Rock Hill, Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Steve Walters, Property Maintenance Department Head, (803) 329-8726

**Buyer:** Marty Burr, Performance Manager, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Bid Name:** DIESEL EQUIPMENT REPAIRS

**Description:** Dorchester County invites sealed bids to provide computer diagnoses & repair; heavy duty diesel engine repair & overhaul; & heavy duty transmission repair & overhaul on heavy duty trucks & equipment. Repair facility must be located within a 35-mile radius of the Dorchester County Fleet Maintenance Facility or within the Dorchester County lines

**Solicitation Number:** 2009-1945-4303-11  
**Location:** 2120 East Main St., Dorchester, SC 29437

**Closing Date/Time:** Monday, 11/24/08 – 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477

**Buyer:** S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0140 or 832-0140

**Point of Contact:** Ken Goetz, phone (843) 563-0078 or 832-0078

**E-mail:** S.G. Stephens, Jr., CPPO, Procurement Director, [sstephensir@dorchestercounty.net](mailto:sstephensir@dorchestercounty.net)

**Web Site:**

<http://www.dorchestercounty.net/Procurement.htm>

## MINOR CONSTRUCTION

**Project Name:** STAIR & RAIL  
RENOVATIONS  
AT YARBOROUGH & KING  
COMMUNITY RESIDENCES

**Project Number:** EJN-08-P-19

**Location:** 609 Wilson Dr. & 1015 Field St.,  
Hartsville

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** At Yarrowborough  
CTHII Residence, remove & re-  
place stair & rail with code com-  
pliant stair & rail. Remove curb at  
exterior door & move door to  
meet floor level. Repair all dam-  
aged finishes. At King CTHII  
Residence, remove & replace  
stair & rail with code compliant  
stair & rail, including rail between  
levels. Repair all damaged fin-  
ishes

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning Division

**A/E Address:** 3440 Harden St. Ext., PO  
Box 4706, Columbia, SC 29240

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**Plans May Be Obtained From:** Carrie  
Chenard, Darlington County  
DSNB, (843) 332-7252, Ext. 101,  
or E-mail [cchenard@dcdsnb.org](mailto:cchenard@dcdsnb.org)

**Plan Deposit:** None

**Pre-Bid Conf.:** None

**For Site Visit:** Contact Carrie Chenard,  
Administrative Assistant, Darling-  
ton County DSNB, (843) 332-  
7252, Ext. 101

**Agency/Owner:** Darlington County Disabili-  
ties & Special Needs Board

**Name & Title of Agency Coordinator:**  
Ruth Thomas, Executive Director

**Address:** 201 North Damascus Church  
Rd., Hartsville, SC 29550

**Telephone:** (843) 332-7252

**Fax:** (843) 332-3168

**Bid Due Date/Time:** 11/21/08 – 2:00pm

**Place:** Darlington County DSNB, 201 North  
Damascus Church Rd., Hartsville,  
SC 29550

**Project Name:** LAKE MONTICELLO  
RECYCLING CENTER –  
CONCRETE PAD

**Project Number:** 08-SW-LAKE

**Location:** 1443 Ladds Rd., Blair, SC 29015

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Pouring one con-  
crete pad

**Architect/Engineer:** N/A

**Site Visit:** Each bidder must contact Billy  
Lucas, Director of Public Works,

at (803) 635-5209, between  
8:00am & 4:00pm to schedule  
site visit before 11/21/08

**Agency/Owner:** Fairfield County

**Name & Title of Agency Coordinator:**  
Sheila Pickett, Director of Pro-  
curement

**Address:** 350 Columbia Rd., Winnsboro,  
SC 29180

**Telephone:** (803) 635-1415

**Fax:** (803) 635-5969

**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Bid Due Date/Time:** Monday, 11/24/08 –  
10:30am

**Place:** Fairfield County Government Com-  
plex, 350 Columbia Rd., Winns-  
boro, SC 29180

**Description:** INSTALL AN I.P. VIDEO  
SURVEILLANCE SYSTEM  
AT THREE SCHOOLS  
IN THE KERSHAW COUNTY  
SCHOOL DISTRICT

**Solicitation Number:** 0809-029

**Delivery Point:** Kershaw County

**Bid Opening Date/Time:** 11/21/08 –

10:00am

**Bid Opening Location:** Kershaw County  
School District, Administration Of-  
fice Board Room, 1301 DuBose  
Court, Camden, SC 29020

**Direct Inquiries to Buyer:** Paul Teasley,  
1213 Lakeshore Dr., Camden, SC  
29020

**Telephone:** (803) 424-2897

## PRINTING

**Description:** CUSTOM WHITE  
RECYCLED BOND PAPER  
WITH WATERMARK

**Solicitation Number:** USC-RFQ-1379-DH

**Submit Offer By:** 11/21/08 – 10:00am. Not  
a public bid opening

**Purchasing Entity:** USC Purchasing, Ste.  
606, 1600 Hampton St., Colum-  
bia, SC 29208. Phone (803) 777-  
4115

**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

**Buyer:** Damon Hightower, (803) 777-4115

## SERVICES

**Description:** FIXED PRICE CONTRACT  
FOR NIGHT-TIME LANE  
CLOSURES FOR INTERSTATE  
ROUTES, RAMPS & MULTI-  
LANE PRIMARY ROUTES

**Solicitation Number:** SB9967 – 12/04/08

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/4/08 – 10:00am

**Submit Offer to Purchasing Agency:** SC  
Department of Transportation,  
955 Park St., Columbia, SC  
29201

**Direct Inquiries to Buyer:** Rudy Cabot,  
(803) 737-1488

**Bid Request:** (803) 737-1488 or  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ANNUAL CONTRACT  
FOR LANDFILL SERVICES  
FOR SLUDGE

**Solicitation Number:** 6804

**Delivery Point:** Clemson University  
Facilities, Klugh Avenue, Clem-  
son, SC 29634

**Submit Offer By:** 11/25/08 – 2:45pm

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Direct Non-Technical Inquiries To:** Lois  
Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott  
Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or  
(864) 656-2090

**Download Bid From:**

[www.clemson.edu/procurement/a-  
dvertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** TRANSPORTATION  
CAREERS TRAINING  
PROGRAM (T.C.T.P.) 2009  
FOR S.C.D.O.T.

**Details:** The SC Department of Transporta-  
tion is seeking requests for pro-  
posals to host a TCTP. The pri-  
mary purpose of the TCTP is to  
prepare unemployed, underem-  
ployed, minorities, females &  
other economically disadvan-  
taged individuals for meaningful  
employment opportunities in the  
transportation industry. The pro-  
gram will include Pre-  
Employment Training, Commer-  
cial Drivers License (CDL) Train-  
ing & Heavy Equipment Operator  
Training. This program will also  
assist construction contractors  
with the Training Special Provi-  
sion Requirements for increasing  
minority & female participation on  
construction projects

**Solicitation Number:** RFP 9960

**Delivery Point:** Statewide

**Submit Offer By:** 12/4/08 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts,  
CPPB, (803) 737-1482

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)



**Description:** PHARMACEUTICAL CARE SERVICES PROVIDER

**Details:** The above to directly perform drug ordering / dispensing / shipping functions for the treatment of HIV / AIDS & related medical conditions & provide related pharmaceutical services for eligible / approved individuals enrolled in the SC AIDS Drug Assistance Program (ADAP); provide a full array of ADAP activity / data / accountability reports to SCDHEC

**Solicitation Number:** RFP 34876-12/09/08-MAR

**Delivery Point:** South Carolina

**Submit Offer By:** 12/9/08 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, (803) 898-3469

**Download Solicitation From:**  
<http://www.scdhec.net/procurement>

**Description:** AIRCRAFT MAINTENANCE & REPAIR

**Solicitation Number:** 6805

**Submit Offer By:** 12/5/08 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Solicitation From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - Click on "Bids."

**Description:** GYM BLEACHER MAINTENANCE & UPGRADE

**Solicitation Number:** 0809/15

**Delivery Point:** Darlington High School, 525 Spring St., Darlington, SC 29532

**Pre-Bid Conf./Site Visit:** 11/25/08 – 10:00am at Darlington High School gymnasium, 525 Spring St., Darlington, SC 29532. All bidders are encouraged to attend

**Submit Offer By:** 12/12/08 – 10:00am

**Purchasing Entity:** Darlington County School District, Administration Bldg., Rm. 101B, 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries To:** Larry Stegner at (843) 398-2311

**Bid Request to Buyer:** Vicki Williams, (843) 398-2272 or [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Download Solicitation From:**  
[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – tabs "General Information," "Procurement," "Solicitations"

**Description:** PROVIDE & DELIVER CARPET / FLOOR MAINTENANCE & CLEANING

**Details:** The above, under a term contract, in accordance with the specifications, conditions & provisions as applicable to this solicitation. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** C09019 – 12/08/08H

**Delivery Point:** Lexington County

**Pre-Bid Conf.:** Mandatory. 11/25/08 – 10:00am at Lexington County Administration Building, Second Floor, Conference Room B, 212 South Lake Dr., Lexington

**Submit Offer By:** 12/8/08 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

## SUPPLIES

**Description:** PROVIDE THE CITADEL WITH TWO TYPES OF SIX-INCH THICK INNERSPRING MATTRESSES, FOR A COMBINED TOTAL OF 120 MATTRESSES

**Details:** The above for campus barracks

**Solicitation Number:** Q9030-RE-12/3/2008

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/3/08 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, CPPB, phone (843) 953-5109 or E-mail [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**  
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE THE CITADEL WITH TWO DIFFERENT SIZE METAL BUNK BEDS FOR A COMBINED TOTAL OF 50

**Details:** The above for campus barracks

**Solicitation Number:** Q9031-RE-12/3/08

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/3/08 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, CPPB, phone (843)

953-5109 or E-mail

[Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** FURNISH & DELIVER HYDROGEN SUPPLY, AS SPECIFIED

**Solicitation Number:** USC-IFB-11378-JN

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/28/08 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

### READVERTISEMENT TO EXTEND DEADLINE

**Description:** L.E.D. BUS SAFETY LIGHT KITS – QUANTITY 70

**Solicitation Number:** Q-186 LED Bus

**Safety Light Kits**

**Delivery Points:** Various locations throughout South Carolina

**Submit Offer By:** Thursday, 12/4/08 – 10:00am, EST

**Submit Offer to Purchasing Entity:** SC Dept. of Education, Room 200-D, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Dale E. Edwards, (803) 734-8230, or Rhoda Bigham, (803) 734-8233

**Buyer:** Dale E. Edwards

### BODY ARMOR VESTS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Second Chance Body Armor Vests."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00025-08-09 Re-bid.

**Bid Deadline:** 11/25/08 – 11:00am.

### GIFT CARDS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Gift Cards."



Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00039-08-09 Re-bid.

**Bid Deadline:** 11/25/08 – 3:00pm.

### **TURKEYS & GIFT CERTIFICATES FOR CITY OF FLORENCE**

INVITATION TO BID NO. 2008-41

**Description:** The City of Florence is seeking bids from qualified vendors to provide four hundred & ninety (490) frozen turkeys & ninety-two (92) \$10.00 gift certificates that may be redeemed at stores in the Florence area. This bid is to be limited to vendors within a 30 mile radius of the City of Florence area.

**Bid Opening Date & Time:** Tuesday, November 25, 2008, at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, South Carolina

**Mailing Address:** City of Florence, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

**Bid Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111 or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**The City Of Florence Welcomes** & encourages submissions from minority & woman-owned businesses. Please indicate that you are a minority or woman-owned business with your request for bid documents.

**This Solicitation Does Not Commit The City** of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this bid, & to make an award deemed in its own best interest.

## **AUDITING SERVICES**

### **TOWN OF SUMMERVILLE**

The Town of Summerville is seeking proposals from qualified CPA firms to provide

Professional Auditing Services for the fiscal year ending December 31, 2008.

To receive a copy of the request for proposal, contact Carmen Reynolds, Purchasing Agent, Town of Summerville at (843) 851-4205 or [creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov), or download from our website at [www.summerville.sc.us](http://www.summerville.sc.us)

Proposals should be received no later than 5:00pm, Monday, December 1, 2008, to the attention Tina Plymel, Finance Director, at 200 S. Main St., Summerville, SC 29483.

## **FOR SALE**

### **4 USED VEHICLES & 1 SLIDE PROJECTOR + CAROUSEL**

Renewable Water Resources (ReWa), formerly known as Western Carolina Regional Sewer Authority, will auction 4 used vehicles & 1 slide projector + carousel at [www.govdeals.com](http://www.govdeals.com).

The auction for these items will begin 11/13/08 & will expire beginning 12/1/08 at 5:30pm. Direct inquiries to Stephanie Selman, (864) 299-4000, Ext. 274.

### **OFFICE ITEMS**

Renewable Water Resources (ReWa), formerly known as Western Carolina Regional Sewer Authority, is currently auctioning a conference table, dry erase board & several styles of offices chairs at [www.govdeals.com](http://www.govdeals.com).

The auction for these items will expire beginning 11/15/08 at 5:30pm. Direct inquiries to Stephanie Selman, (864) 299-4000, Ext. 274.

### **KOHLER 450 KW 3 PHASE CONTINUOUS GENERATOR**

The Town of Williamston has a Kohler 450 KW 3 phase continuous generator powered by a Cummins diesel engine for sale. This generator was used as a backup for the Water Treatment Plant with 100 hours of use.

Send bids to Phyllis Lollis, Williamston Town Hall, PO Box 70, Williamston, SC 29697, (864) 847-7473. Bids will be accepted through Jan 2, 2009. The Town Council reserves the right to refuse any & all bids

For more information contact Tim Hood, Water Dept. Supervisor at (864) 844-2455.

## **NOTICES**

### **South Carolina Technical Education Association (SCTEA) 2009 Annual Conference**

February 19 – February 20, 2009  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display  
February 19 – February 20, 2009  
500+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year! The cost to reserve one booth is \$400.00, other options also are available.

Booth reservation deadline is January 12, 2009.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: 843-661-8020  
Fax: 843-676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

**L.P. Gas Average:** \$.9539  
**Effective:** 11/11/08-11/17/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

### **SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)